



**WOODSIDE CRICKET CLUB INC.**  
**GENERAL MEETING**  
**25 February 2009**

1. **Attendance:** C.Rowlands; J.Hennessy; H.Gelzinis; G.Hemsley; P.Johns; N.Johns;  
D.McDonald; G.Baschiera; A.Druwitt; B.Dohnt; C.Medlow; S.Downs;  
D.Dohnt
2. **Apologies:** P.Reid; B.Druwitt;
3. **Minutes of Previous Meeting:**
  - 3.1. Minutes dated 4 February 2009 approved. Moved G.Hemsley; Seconded C.Medlow
4. **Business Arising from Previous Meeting**
  - 4.1. Presentation Night - will be held on 4 April 2009.
  - 4.2. Hawks soccer - are using our oval on Mon & Wed nights for training. Jim to speak to Peter Winter.
5. **Treasurer's Report**
  - 5.1. Nil to report.
6. **Correspondence In**
  - 6.1. TVCA - Letter to Clubs Feb 2009
  - 6.2. Good Sports - Training at Hahndorf 10 March
7. **Correspondence Out**
  - 7.1. Letters of appreciation to Norsworthy & Truswell.
8. **Sponsorship Report**
  - 8.1. Nil to report.
9. **Website Report**
  - 9.1. Other clubs have been accessing our site for information.
10. **Ground's Report**
  - 10.1. Issue raised re use of bore. G.Hemsley moved to send letter to Council voicing our concerns re increased use of bore. Seconded P.Johns.
  - 10.2. Jim to speak to Soccer and Swimming Clubs.

## **11. Senior Report**

- 11.1. Finals approaching.
- 11.2. Forfeits by teams. Proposed that any team which forfeits 3 or more times in a season, should receive attention from TVCA.

## **12. Junior Report**

- 12.1. Family Fun Night went well.
- 12.2. Under 10's last games this weekend.
- 12.3. Presentation Night Fri 13/3/2009

## **13. Torrens Valley Cricket Association**

- 13.1. Next meeting on Mon 2 March at 8.15pm

## **14. Fleurieu Report**

- 14.1. Nil.

## **15. Recreation Grounds**

- 15.1. Letter from Hawks dated 21/2/2009 tabled. Moved that original Rec Grounds motion stand.

## **16. Social Report**

- 16.1. Auction Night to be combined with Presentation Night.
- 16.2. Thanks Greg for sandwiches on training nights.
- 16.3. Jim moved to purchase a sandwich toaster. Seconded Greg. Greg to purchase on behalf of club.

## **17. Current Projects**

- 17.1. Drainage - combined effort with Soccer & Footy Clubs. Back oval first then main oval.

## **18. General Business**

- 18.1. Moller / Johns Awards - Committee voted on Mick Moller award - recipient to be Peter Reid.
- 18.2. A2 Counter - Duck to arrange.
- 18.3. Presentation Night - Charge \$25 adults and \$12.50 kids. HG to contact Grant Parker to MC. Jim to prepare an agenda. Details for trophies to Allen.
- 18.4. Bar Tabs - All tabs to be cleared up before end of season. Nick Johns moved a limit of \$30 be in place for tabs. Seconded Darren McDonald.
- 18.5. Subs - players must be financial prior to end of season.

**19. Next Meeting:** Wednesday 25 March 2009 at 7.30pm.

**20. Meeting Closed:** 9.40pm