



## **WOODSIDE CRICKET CLUB INC**

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GENERAL MEETING  
TUESDAY 4 MARCH 2014

1. **Attendance:** H.Gelzinis; D.Ireland; D.McDonald;; G.Parker; S.Druwitt; P.Reid; S.McDonald; D.Banks;
2. **Apologies:** J.Hennessy; M.Hennessy; P.Johns; C.Rowlands; J.Snoad; A.Galvin; A.Nykiel
3. **Minutes of Previous Meeting:**
  - 3.1. Previous Minutes dated 28/1/2014 approved.  
Moved P. Reid - Seconded D.McDonald
4. **Business Arising**
  - 4.1. OAS – P.Reid secured ground and shed for next season.
5. **Treasurer's Report**
  - 5.1. Balance reported and accounts presented
  - 5.2. D.McDonald to chase up books from last year.
6. **Correspondence In**
  - 6.1. nil
7. **Correspondence Out**
  - 7.1. nil
8. **Sponsorship Report**
  - 8.1. U Blinds have sponsored all Club Trophys for this season.
9. **Ground's Report**
  - 9.1. All going ok, although both ovals need top dressing badly. 4 inches of rain has meant we haven't watered for over 3 weeks which is lucky as bore is out of action with a cracked pipe, which we are fixing tonight hopefully ! Thanks to Tim and Harry for their help over the season as I have struggled with spare time. Thanks also to Shane who filled some holes on both ovals and Parks for mowing nets. Mower serviced and we have new blades but with all that recent rain the grass has been growing quicker than we can cut it
10. **Senior Report**
  - 10.1. Four sides into the finals.
  - 10.2. Bar tabs to be paid this weekend.
11. **Junior Report**
  - 11.1. Presentation night Friday 14 March
  - 11.2. Help will be required behind the bar..

## **12. Alexandra & Eastern Hills Cricket Association**

- 12.1. Dinner on Fri 28<sup>th</sup> March – 14 from Woodside to attend

## **13. Recreation Grounds**

- 13.1. Briefed Rec Grnds on our future plans but left it that we would brief them on more plans when we have them to hand. Trees by nets removed and drainage work in front of club rooms completed but I am still not sure on practicality of design of gutter in front of club rooms on which side the water is supposed to flow. I will take up with council as it is a tripping zone as it stands. The Rec Grounds will be hosting a cross country carnival in July and clubs interested in supplying catering can let the Rec ground committee know as it is mid week and in our off season I indicated we were unlikely to want to help cater as it was in our off season. We can still cater if the club is interested.

## **14. Bar News**

- 14.1. Tabs to be sorted this weekend

## **15. Social Report**

- 15.1. End of Year function at Army Base Fri 4 April
- 15.2. Function room has been booked.
- 15.3. Life Member invites to be sent out. Include letters to Patrons. HG.
- 15.4. GP to organise tickets
- 15.5. D.Mc to organise sign up sheet.
- 15.6. Slide show with photos

## **16. Website / Facebook**

- 16.1. Nil.

## **17. Clothing / Equipment**

- 17.1. List of stock with D.McDonald.

## **18. General Business**

- 18.1. P.Johns preparing stats for 2013/14 – thanks again PJ.

## **19. Next Meeting:** AGM on Friday 16 May 2014 at 7.30pm

## **20. Meeting Closed:** 9.30pm