WOODSIDE CRICKET CLUB INC

GENERAL MEETING MONDAY 22 SEPTEMBER 2014

1. Attendance: H.Gelzinis; D.Ireland; J.Hennessy; D.McDonald; S.Druwitt; P.Reid; S.McDonald;

D.Collins; C.Rowlands; P.Johns; J.Snoad

2. Apologies: G.Parker; A.Galvin; M.Hennessy; R.Reichstein

3. Minutes of Previous Meeting:

3.1. Previous Minutes dated 4/8/2014 approved.
Moved D.Collins - Seconded P.Johns

4. Business Arising

- 4.1. Indoor training underway
- 4.2. Registration Day held
- 4.3. Main Oval pitch refurbished
- 4.4. Bingo Machine in place
- 4.5. Bar Stools ordered delivery early Oct.

5. Treasurer's Report

5.1. Balance reported and accounts presented

6. Correspondence In

- 6.1. Association emails circulated
- 6.2. Instant Lottery Licence
- 6.3. AHC Community Forum 30/9/2014

7. Correspondence Out

7.1. nil

8. Sponsorship Report

8.1. Club Shirts fully sponsored

9. Ground's Report

- 9.1. Main Oval turf replenished around pitch and rolled twice.
- 9.2. Broad Leaf to be sprayed this week.
- 9.3. Back oval sand to be removed this week.
- 9.4. BIG THANKS to Jim, Adam Klun, Rommy, Shane & Jack for the turf work. Letter of appreciation to Doug Fleet.

10. Senior Report

- 10.1. A2 Cricket Woodside prefers to remain as is mix of 2 & 1 day cricket.
- 10.2. Training likely to be outdoors on Sunday 28/9/2014

11. Junior Report

- 11.1. Good numbers for junior teams. At this stage, 3xU10's; 2xU12's; 2xU14's; 1xU16.
- 11.2. Coaches still required to fill some gaps.

12. Alexandra & Eastern Hills Cricket Association

12.1. nil

13. Recreation Grounds

13.1. Top dressing of back oval at end of Cricket season – funding to be provided by Rec Grounds. WCC to chip in \$2000.

14. Bar News

14.1. Offer of 5% discount on purchases from a local pub.

15. Social Report

15.1. nil

16. Website / Facebook

16.1. WCC now on Twitter

17. Clothing / Equipment

- 17.1. Bat grips purchased
- 17.2. 100 x Club shirts to be ordered various sizes

18. General Business

- 18.1. Clubrooms Plans needs rear access.
- 18.2. Captain nominations:

18.2.1. A2 - D.Ireland

18.2.2. B – R.Reichstein

18.2.3. C – S.McDonald prepared to stand

18.2.4. D - S.Downs nominated

19. Next Meeting: Tues 14 October 2014 at 7.30pm

20. Meeting Closed: 8.55pm