

# **WOODSIDE CRICKET CLUB INC**

## GENERAL MEETING TUESDAY 8 MARCH 2016

- **1. Attendance:** D.Ireland; H.Gelzinis; D.Ball; A.Galvin; S.Downs; M.Dunow; J.Hennessy; S.Druwitt; I.Mortimer;
- 2. Apologies: D.Collins; R.Hill; P.Reid

### 3. Minutes of Previous Meeting:

- 3.1. Previous Minutes dated 2/2/2016 approved. Moved J.Hennessy - Seconded D.Ball
- 3.2. Business arising:
  3.2.1. Presentation dinner cost \$30 adults \$20 children deposit has been paid

### 4. Treasurer's Report

- 4.1. Balance of accounts presented.
- 4.2. Some senior subs still outstanding

#### 5. Correspondence In

- 5.1. J.Briggs grant funding
- 5.2. D&A Services SA re smoke-free outdoor dining from 1/7/2016
- 5.3. AEHCA U16 T20

### 6. Correspondence Out

6.1. AEHCA – U16 T20

### 7. Sponsorship Report

- 7.1. Contact those who have not yet paid.
- 7.2. Treasurer to provide a list

#### 8. Ground's Report

8.1. Pipe on main oval is leaking – will dig up and fix at end of season

## 9. Senior Report

- 9.1. 4 out of 5 teams made it into the finals
- 9.2. Subs casual players who play 10 or over games to pay full subs
- 9.3. Umpires for finals players pay for semi-finals; Club will pay umpire fees for Grand Finals.

#### 10. Alexandra & Eastern Hills Cricket Association

10.1. Presentation Dinner Thur 24/3/2016. Players to pay \$15 each – club will subsidise the remainder.

### 11. Junior Report

- 11.1. Coaching Clinic from Ben Johnswood was well received. Will arrange additional sessions next season U10's to be included.
- 11.2. Presentation night Fri 18/3/2016
- 11.3. U16's into the finals U14's just missed out
- 11.4. Club to pay for umpires for the finals

#### 12. Recreation Grounds

- 12.1. Roof to be replaced
- 12.2. Switchboard upgrade 3 new meters 1 for each club
- 12.3. Three phase power
- 12.4. AGM coming up
- 12.5. Bore is maintaining pressure

#### 13. Bar News

13.1. All good

### 14. Social Report

14.1. Meals have been ok

### 15. Website / Facebook / Twitter

15.1. Facebook has 299 "likes"

#### 16. Clothing / Equipment

16.1. Nil to report

## 17. General Business

- 17.1. Letters to be sent to Life Members and Patrons
- 17.2. Photos to be taken for Woodies Wickets

# **18. Next Meeting:** AGM Friday 20 May 2016 at 7.30pm

### 19. Meeting Closed: 9.00pm