# WOODSIDE CRICKET CLUB

# COMMITTEE MEETING

# MINUTES



MEETING DETAILS	
DATE	MONDAY, MARCH 6
VENUE	WOODSIDE CRICKET CLUB
CHAIRPERSON	Steve Downs (President)
ATTENDANCE	T. Rooney, S. Downs, N. Johns Snr, N. Johns Jnr, P. Jakes, P. Reid, J. Hill, M. Hill, A. Oliver, S. Druwitt, J. DeGaris, M. Bradley, M. Whitlock
APOLOGIES	B. Druwitt, C. Medlow, J. Druwitt, R. Hill, T. Baldock, C. Baschiera, A. Galvin, B. Dunn, D. Wescombe, K. Floyd
WELCOME	

Steve Downs, opened the meeting at 7:05PM

## MINUTES OF PREVIOUS MEETING

Moved: T. Rooney - seconded: A.Oliver, minutes from the meeting in January

## BUSINESS ARISING FROM PREVIOUS MEETING

1. Nil

#### TREASURERS REPORT

- 1. Association fees for umpires and SACA fees are still to be paid.
- 2. Toyota good for cricket raffle was drawn today.
- 3. Club raffle has helped us order the super sopper
- 4. Only a couple people haven't paid subs still
- 5. Australian sports foundation fund has been setup and is called the woodside development fund and will be released in May.

#### CORRESPONDENCE IN

- 1. PRESENTATION NIGHT FOR SENIORS IS ON MONDAY THE 20<sup>TH</sup> OF MARCH WITH CURRENTLY NO VENUE SELECTED YET.
- 2. JUNIOR PRESENTATIONS FOR THE ASSOCATION WILL FOLLOW THE UNDER 16 GRAND FINAL

#### CORRESPONDENCE OUT

1. Confirmation to Seb Goldsmith that we would like to play both club finals this weekend at the 2 woodside grounds.

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#### SPONSORSHIP REPORT

- 1. HAD A COUPLE OF ENQUIRIES FOR SPONSORSHIP FOR NEXT SEASON
- 2. EVERYONE HAS PAID UP FOR THIS SEASON'S SPONSORSHIP

### **GROUNDS REPORT**

1. NIL

### **RECREATION GROUNDS**

- 1. Looking to organise a handover meeting with the soccer club prior to the start of their season and the start of our season.
- 2. SOMETHING TO BE ORGANISED TO COVER THE NETS

### **SENIORS REPORT**

- 1. 3 out of 6 teams in the finals
- 2. Only forfeited 1 game all season out of the whole 6 senior teams

## JUNIORS REPORT

- 1. Junior presentations will be on Friday the  $24^{th}$  of march
- 2. Club to order food and charge \$5 a head for dinner and \$20 a head. Downsy to investigate what food will be for dinner that night.
- 3. JJ to get numbers for this event to ensure it is catered for
- 4. Well done to Jordan Molier for being apart of the winning calaby shield team
- 5. Under 14's to play Hahndorf this weekend in the semifinal.
- 6. Under 16 award for best player to still be awarded this season.

## AEHCA CRICKET ASSOCIATION

1. Captains to put the callout to people who are interested in going to the presentation night

## **BAR NEWS**

- 1. Alcohol to be taken to the venue for senior presentations
- 2. Food and drink to be sold in a package at the cost of \$40 per head. Moved: S.Downs. Seconded: N. Johns Snr

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### SOCIAL REPORT

- 1. Presentation tickets to be sold behind the bar and via bank transfer with a name under the transaction.
- 2. This Saturday night will be schnitzels with the committee to help cook dinners and each team playing this weekend to provide 2 salads.

### WEBSITE / FACEBOOK / TWITTER / INSTAGRAM

- 1. All stats have been sent out to the captains for this year's woodies wickets.
- 2. The centurions should all be added to the website soon.
- 3. Woodie's Wickets to be posted online after the senior presentation.

### CLOTHING / EQUIPMENT

- 1. Currently have 3 junior players without playing shirts and are currently unsure whether this was an error on o'neills end or we were under the 12 shirt order
- 2. The club to refund them for the inconvenience

#### GENERAL BUSINESS

- 1. Club to organise a voucher for phil robinson for a voucher for a meal for 2 at the providore for organising the light tower.
- 2. Dishwasher to be replaced next season, options to be explored based on our needs and the size limitations in the kitchen.
- 3. Electronic scoreboard to be investigated potentially for the next upcoming season
- 4. A list to be created of ideas from the committee about what we should be aiming to purchase over the next 5 years.
- 5. Rat needs the names for all the awards for the end of season presentations.
- 6. Looking into doing custom glasses/steins for the end of season awards and if not available, we will look at doing vouchers.

#### NEXT MEETING:

TUESDAY, APRIL 4, 7PM

#### **MEETING CLOSED:**

8:37PM