

# WOODSIDE CRICKET CLUB

## COMMITTEE MEETING



## MINUTES

### MEETING DETAILS

|                    |  |
|--------------------|--|
| <b>DATE</b>        | MON, JUNE 5  |
| <b>VENUE</b>       | WOODSIDE CRICKET CLUB  |
| <b>CHAIRPERSON</b> | Steve Downs (President)  |
| <b>ATTENDANCE</b>  | T. Rooney, P. Jakes, C. Medlow, S. Downs, N. Johns Snr, M. Hill, A. Oliver, M. Whitlock, R. Molier, C. Baschiera, S. Druwitt, J. Hennessy. |

**APOLOGIES** B. Druwitt, D. Wescombe, R. Hill

### WELCOME

Steve Downs, opened the meeting at 7:38PM

### TREASURERS REPORT

1. SUCCESSFUL WITH OUR APPLICATION FROM THE 2022-23 VOLUNTEER GRANT THROUGH THE FEDERAL GOVERNMENT DEPARTMENT OF SOCIAL SERVICES. AMOUNT AWARDED \$2500.
2. NEED TO INVESTIGATE INTO PUBLIC LIABILITY INSURANCE AND INSURANCE GENERALLY FOR THE CLUB, PLAYERS AND OFFICERS.
3. MINIMAL TRANSACTIONS IN THE ACCOUNT SINCE THE LAST REPORT, CURRENT \$2173.50. THREE TERM DEPOSITS TALLING \$52,521.66.

### CORRESPONDENCE IN

1. NIL

### CORRESPONDENCE OUT

1. NIL

### SPONSORSHIP REPORT

1. NIL

### GROUNDS REPORT

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1. NIL
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### RECREATION GROUNDS

1. NIL
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### SENIORS REPORT

1. NIL
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### JUNIORS REPORT

1. LOOKING INTO RUNNING A CLINIC AT WOODSIDE PRIMARY EITHER ALONGSIDE SACA OR ON OUR OWN TO HELP BRING IN MORE JUNIORS.
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### AEHCA CRICKET ASSOCIATION

1. NIL
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### BAR NEWS

1. NIL
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### SUBSCRIPTIONS

THE TREASURER PRESENTED THE COSTS FOR RUNNING THE CLUB OVER A 12 MONTH PERIOD AND THE COST DRIVERS ACROSS THE OPERATIONS OF THE CLUB. THE COSTS ASSOCIATED WITH PUTTING OUT OUR TEAMS (EXCLUDING THE SOCIAL SIDE OF THE CLUB) WERE ALSO PRESENTED TO HELP WITH A DISCUSSION ON SETTING THE SUBSCRIPTIONS FOR THE COMING SEASON. THE DISCUSSION ALSO CONSIDERED WHEN SUBSCRIPTIONS ARE PAID BY THE MEMBERS NOTING THAT WE HAVE CONSIDERABLE EXPENDITURE AT THE START OF THE SEASON.

THE OUTCOME OF THIS DISCUSSION WAS THE FOLLOWING SUBSCRIPTIONS SET FOR 2023/24.

#### SENIOR FEES:

PAYMENT UP TO AND INCLUDING THE FOURTH ROUND - \$200, WITH \$20 CREDIT BEING MADE AVAILABLE TO THE MEMBER IN THE SOCIAL CLUB.

PAYMENT AFTER THE FOURTH ROUND - \$200

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### **STUDENT/UNEMPLOYED FEES:**

PAYMENT UP TO AND INCLUDING THE FOURTH ROUND \$160 WITH \$20 CREDIT BEING MADE AVAILABLE TO THE MEMBER IN THE SOCIAL CLUB

PAYMENT AFTER THE FOURTH ROUND - \$160

### **CASUAL GAME FEE:**

\$25 PER ROUND

### **JUNIOR FEES:**

UNDER 10 - \$85

UNDER 12,14,16 - \$120

**SOCIAL MEMBERSHIP FEE:** \$30

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### **FURTHER ELECTION OF ROLES**

VOLUNTEER COODINATOR:

PROPOSED: S. DOWNS

MOVED: N. JOHNS SNR

SECONDED: C. MEDLOW

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### **CLOTHING / EQUIPMENT**

1. NIL
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### **GENERAL BUSINESS**

1. GENERAL DISCUSSION REGARDING THE CHANGES PASSED AT THE AGM HELD IN MAY, THESE CHANGES HAVE BEEN IMPLEMENTED AS A DIRECT OUTCOME OF ENGAGING CLUBMAP TO HELP WITH THE CLUB DEVELOP AND BECOME SUSTAINABLE FOR THE FUTURE ALL AGREED THAT THIS WAS A GOOD WAY TO GO. ALLTHOUGH WE ALL RECOGNISE THAT WE MUST CONTINUE TO COMMUNICATE MORE EFFECTIVLY AND ENSURE EVERYONE IS CLEAR ON OUTCOMES AND BENEFITS.
  2. LOOK INTO PROVIDING INCENTIVES FOR FUTURE VOLUNTEERS TO HELP DRAW MORE VOLUNTEERS TO THE CLUB.
  3. BUNNINGS SAUSAGE SIZZLE VOLUNTEERS REQUIRED FOR SATURDAY JULY 22<sup>ND</sup>.
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### **NEXT MEETING:**

TUESDAY, JULY 11, 7PM

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**MEETING CLOSED:**

8:56PM

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