# WOODSIDE CRICKET CLUB

# MANAGEMENT COMMITTEE MEETING





MEETING DETAILS				
DATE	MONDAY, AUGUST 22			
VENUE	WOODSIDE CRICKET CLUB			
CHAIRPERSON	Steve Downs (President)			
ATTENDANCE	T. Rooney, S. Downs, M. Whitlock, C. Medlow, C. Baschiera, S. Druwitt			

**APOLOGIES** B. Druwitt, P. Jakes, N. Johns Snr

#### WELCOME

Steve Downs, opened the meeting at 7:07PM

#### MINUTES OF PREVIOUS MEETING

MOVED – C. BASCHIERA SECONDED – M.WHITLOCK

# BUSINESS ARISING FROM PREVIOUS MEETING

1. NIL

# TREASURERS REPORT

1. NIL

# **CORRESPONDENCE IN**

- 1. AEHCA AGM MINUTES
- 2. AEHCA JUNIOR PRE SEASON MEETING SET FOR 4<sup>TH</sup> OF SEPTEMBER
- 3. CHRISTMAS PAGEANT INFORMATION FOR A STALL THIS YEAR

# CORRESPONDENCE OUT

1. Nil

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# **MINUTES**



#### SPONSORSHIP REPORT

- 1. JUST NEED TO ENQUIRE HOW MUCH A SIGN IS THIS YEAR FROM CHOOK
- 2. DUTTONS WILL BE ONBOARD FOR THIS YEAR WHICH CAN POTENTIALLY INVOLVE REFERALS FOR THE CLUB.

#### GROUNDS REPORT

1. MOUNT TORRENS IS ORGANISED AGAIN FOR THIS UPCOMING SEASON.

#### RECREATION GROUNDS

1. NIL

#### SENIORS REPORT

- 1. FIRST TRAINING TO HAPPEN NEXT SUNDAY WEEK ON THE 3<sup>RD</sup> OF SEPTEMBER AT 9:30AM
- 2. LOOKING AT TRYING A NEW TRAINING STRUCTURE ON THURSDAYS BY DOING TEAM TRAINING AND ON MONDAY OR TUESDAY NIGHTS TO BE INDIVIDUAL TRAINING/COACHING.
- 3. 4 LOCAL COACHES LOCKED IN AND 4 ADDITIONAL COACHES FOR FURTHER TRAINING ASSISTANCE.
- 4. PLANNING FOR AT WORST 4 TEAMS OR AT BEST 6 TEAMS.
- 5. DARREN MCKENZIE AND DAVE COLLINS TO FOCUS DIRECTLY ON COACHING THE SENIOR PLAYERS.
- 6. WILL PROBABLY TRAIN FOR 2 OR 3 SUNDAYS AND THEN GO TO WEEKDAYS AFTER THAT.

# JUNIORS REPORT

- 1. JUST TRYING TO SORT OUT UNIFORMS FOR JUNIORS
- 2. LOOKING AT REGISTRATION DAY ON SUNDAY 10<sup>TH</sup> OF SEPTEMBER AT 10AM.
- 3. LOOKING AT DOING A SCHOOL PROGRAM ON EITHER THE 17<sup>TH</sup> OR THE 24 OF SEPTEMBER AND WILL NEED SOME HELP WITH DOING SOME FLYERS

# AEHCA CRICKET ASSOCIATION

- 1. AS A CLUB, LOOKING AT VOTING ON KEEPING THE MARQUEE PLAYER RULE FOR THE A GRADE T20 COMP
- 2. REGISTRATIONS FOR A, A2, B TEAMS IS DUE 1<sup>ST</sup> OF SEPTEMBER
- 3. OTHER GRADES ARE DUE 15<sup>TH</sup> OF SEPTEMBER

# BAR NEWS

 LOOKING AT GETTING A NEW FRIDGE IN SEPTEMBER AND LOOKING AT FILLING THE FRIDGES UP SOON.

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# **MINUTES**



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1. NIL

# WEBSITE / FACEBOOK / TWITTER / INSTAGRAM

SLIM TO TAKE OVER THE WEBSITE THIS SEASON AFTER A HANDOVER FROM REIDY.

# **CLOTHING / EQUIPMENT**

1. DUCK HAS ALL THE INFORMATION FOR ORGANISING THE CLOTHING AND EQUIPMENT READY FOR THIS SEASON.

#### GENERAL BUSINESS

- 1. MEETED WITH THE SOCCER CLUB FOR OUR START OF SEASON HANDOVER.
- 2. PAINTING OF THE CLUB TO COMMENCE IN SEPTEMBER WITH A WORKING BEE LOOKING TO BE ESTABLISHED.
- 3. LOOKING TO GET THE WALL BEHIND THE BAR TO FIX IT ALL UP AND CLEAN IT UP A BIT AND ASSESS THE COST FOR THAT TO BE DONE.
- 4. POTENTIALLY LOOK INTO GETTING NEW SPEAKERS.
- 5. BASH LOOKING FOR A FEW OLD CRICKET BATS TO USE FOR A PROJECT.
- 6. HOPING THAT TIDYHQ CAN BE READY SOON.

# **NEXT MEETING**

GENERAL CLUB MEETING TUESDAY, SEPTEMBER 19, 7PM

# **MEETING CLOSED**

8:13PM